

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

August 1, 2014

Robert A. Olson, Esq.  
R. Olson Law Office, PLLC  
770 Broad Cove Road  
Hopkinton, NH 03229

Re: DE 14-209 Bridgewater Power Company, L.P.  
Application for Certification as a REC Eligible Facility

Dear Mr. Olson:

This letter serves as an acknowledgement of your filing on behalf of Bridgewater Power Company, L.P., received August 1, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" followed by "for" written below it.

Debra A. Howland  
Executive Director

cc: Service List  
DAH/chp

## Howard-Pike, Clare

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**From:** Howard-Pike, Clare  
**Sent:** Friday, August 01, 2014 1:38 PM  
**To:** 'moleary@bridgewater-os.com'; PUC - OCA Litigation; roanolson@gmail.com  
**Subject:** DE 14-209 Bridgewater Power Company, L.P.  
**Attachments:** 14-209 2014-08-01 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

*Clare E. Howard-Pike*  
New Hampshire Public Utilities Commission  
Program Assistant II  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429  
(603) 271-6041  
[Clare.Howard-Pike@puc.nh.gov](mailto:Clare.Howard-Pike@puc.nh.gov)